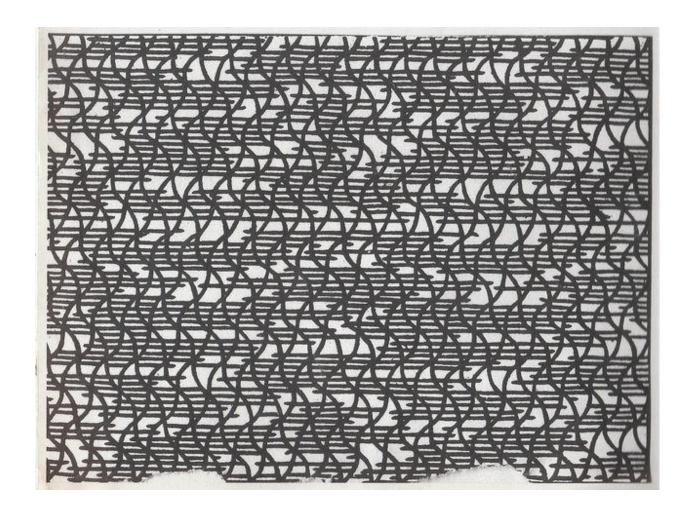
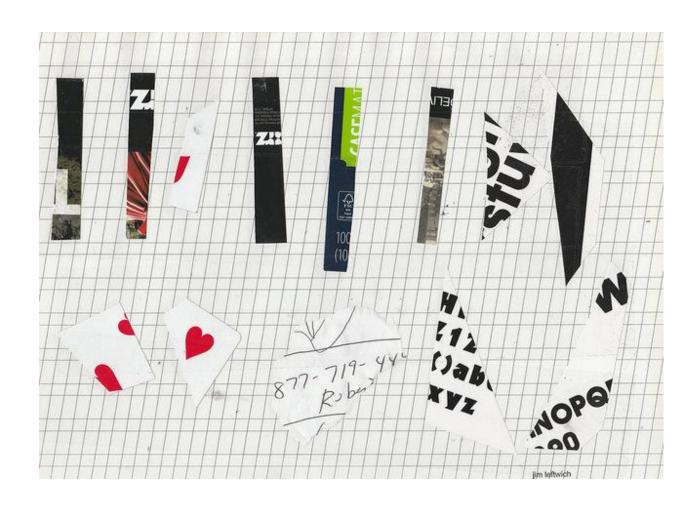
Six Months Aint No Sentence 2016 Jim Leftwich

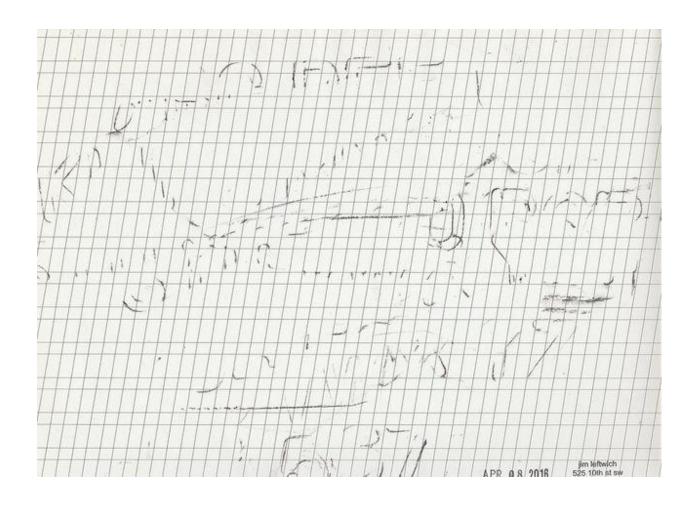
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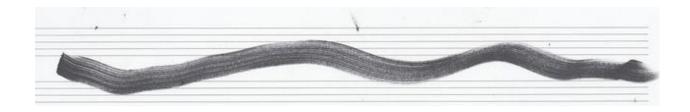
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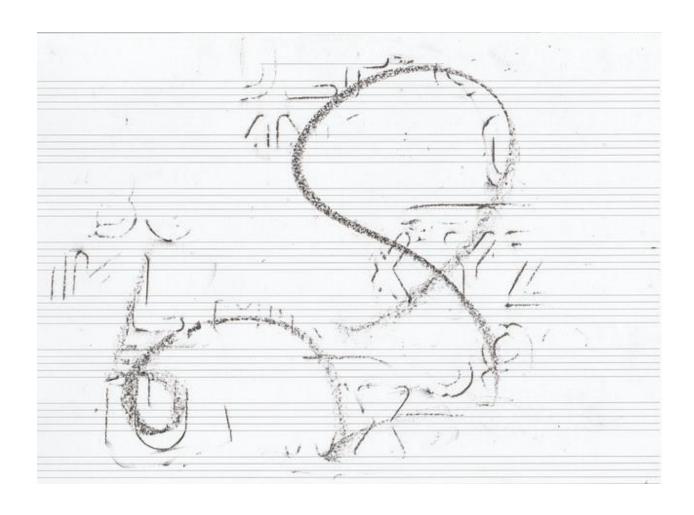


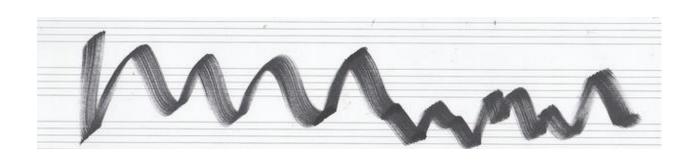




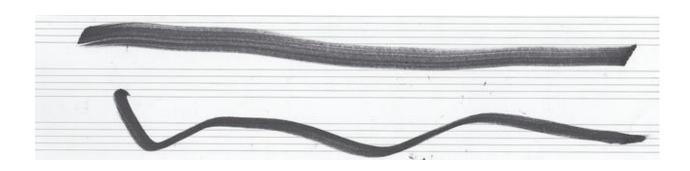






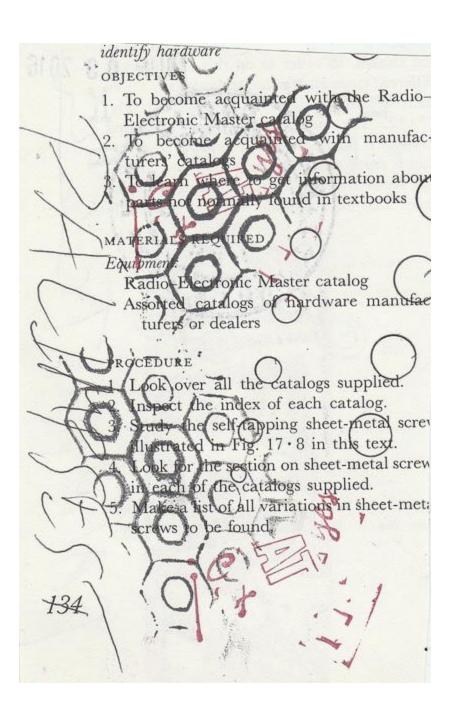


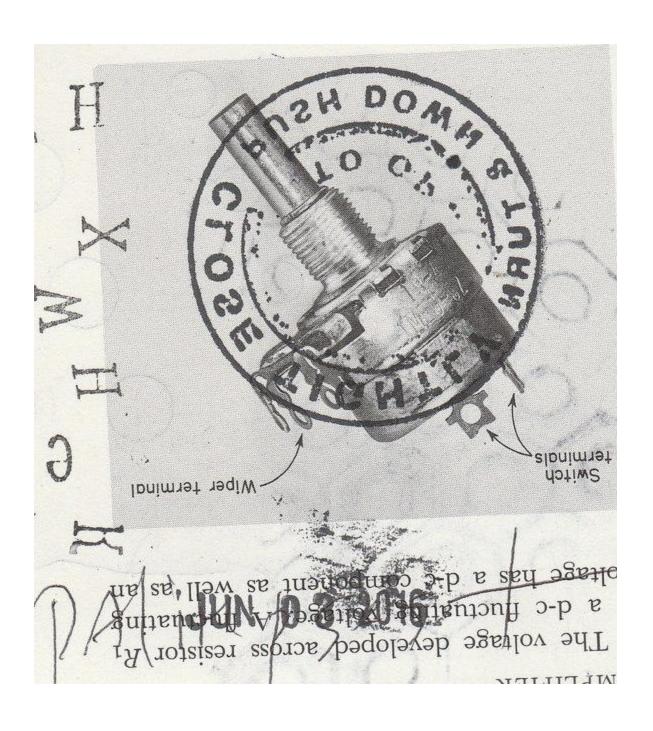


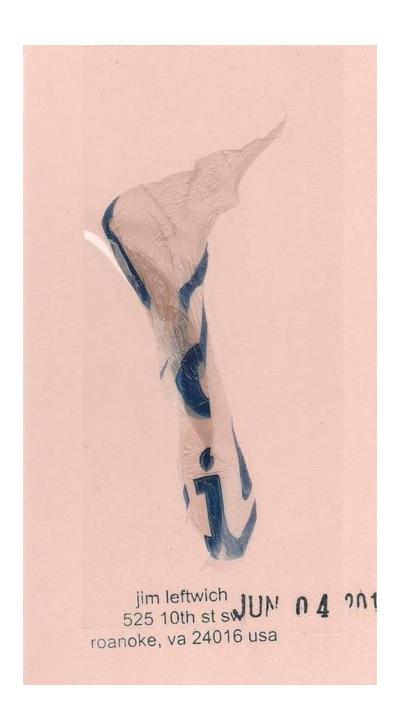












P. D. Ouspensky from Tertium Organum

In his Critique of Pure Reason Kant proved the possibility of transcendental logic.

Before Bacon and earlier than Aristotle, in the ancient Hindu scriptures, the formulæ of this higher logic were given, opening the doors of mystery. But the meaning of these formula was rapidly lost. They were preserved in ancient books, but remained there as some strange mummeries of extinguished thought, the words without real content.

New thinkers again discovered these principles, and expressed them in new words, but again they remained incomprehensible, again they suffered transformation into some unnecessary ornamental form of words. But the idea persisted. A consciousness of the possibility of finding and establishing the laws of the higher world was never lost. Mystical philosophy never regarded the logic of Aristotle as all-embracing and all-powerful. It built its system outside of logic or above logic, unconsciously going along those paths of thought paved in remote antiquity.

The higher logic existed before deductive and inductive logic was formulated. This higher logic may be called intuitive logic—the logic of infinity, the logic of ecstasy.

Not only is this logic possible, but it exists, and has existed from time immemorial; it has been formulated many times; it has entered into philosophical systems as their key—but for some strange reason has not been recognized as logic.

It is possible to deduce the system of this logic from many philosophical systems. The most precise and complete formulation of the law of higher logic I find in the writing of Plotinus, in his On Intelligible Beauty. I shall quote this passage in the succeeding chapter.

I have called this system of higher logic Tertium Organum because for us it is the third canon—third instrument—of thought after those of Aristotle and Bacon. The first was the Organon, the second, Novum Organum. But the third existed earlier than the first.

Man, master of this instrument, of this key, may open the door of the world of causes without fear.

The axioms which Tertium Organum embraces cannot be formulated in our language. If we attempt to formulate them in spite of this, they will produce the impression of absurdities. Taking the axioms of Aristotle as a model, we may express the principal axiom of the new logic in our poor earthly language in the following manner:

A is both A and Not-A.

Everything is both A and Not-A.

or,

Everything is All.

But these axioms are in effect absolutely impossible. They are not the axioms of higher logic, they are merely attempts to express the axioms of this logic in concepts. In reality the ideas of higher logic are inexpressible in concepts. When we encounter such an inexpressibility it means that we have touched the world of causes.

The logical formula: A is both A and Not-A, corresponds to the mathematical formula: A magnitude can be greater or less than itself.

The absurdity of both these propositions shows that they cannot refer to our world. Of course absurdity, as such, is indeed not an index of the attributes of noumena, but the attributes of noumena will certainly be expressed in what are absurdities to us. To hope to find in the world of causes anything logical from our standpoint is just as useless as to think that the world of things can exist in accordance with the laws of a world of shadows or stereometry according to the laws of planimetry.

To master the fundamental principles of higher logic means to master the fundamentals of the understanding of a space of higher dimensions, or of the world of the wondrous.

In order to approach to a clear understanding of the relations of the multi-dimensional world, we must free ourselves from all the "idols" of our world, as Bacon calls them, i.e., from all obstacles to correct receptivity and reasoning. Then we shall have taken the most important step toward an inner affinity with the world of the wondrous.

A two-dimensional being, in order to approach to an understanding of the three-dimensional world, already should have become a three-dimensional being before it can rid itself of its "idols," i.e., of its conventional—converted into axiomatic—ways of feeling and thinking, which create for it the illusion of two-dimensionality.

What is it exactly from which the two-dimensional being must liberate itself?

First of all—and most important—from the assurance that that which it sees and senses really exists; from this will come the consciousness of the incorrectness of its perception of the world, and then the idea that the real, new world must exist in quite other forms—new, incomparable, incommensurable with relation to the old ones. Then the two-dimensional being must overcome its sureness of the correctness of its categories. It must understand that things which seem to it

different and separate from one another may be parts of some to it incomprehensible whole, or that they have much in common which it does not perceive; and that things which seem to it one and indivisible are in reality infinitely complex and multifarious.

The mental growth of the two-dimensional being must proceed along the path of the recognition of those common properties of objects, unknown to it before, which are the result of their similar origin or similar functions, incomprehensible from the point of view of a plane.

When once the two-dimensional being has admitted the possibility of the existence of hitherto unknown common properties of objects, which before seemed different, then it has already approached to our own understanding of the world. It has approached to our logic, has begun to understand the collective name, i.e., a word used not as a proper noun, but as an appellate noun—a word expressing a concept.

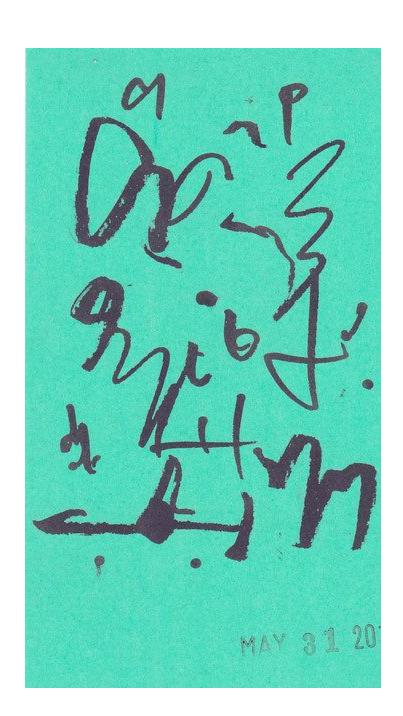
The "idols" of the two-dimensional being, hindering the development of its consciousness, are those proper nouns, which it has itself given to all the objects surrounding it. For such a being each object has its own proper noun, corresponding to its perception of the object; common names, corresponding to concepts, it knows not of. Only by getting rid of these idols, by understanding that the names of things can be not only proper, but common ones as well, will it be possible for it to advance farther, to develop mentally, to approach the human understanding of the world. Take the most simple sentence:

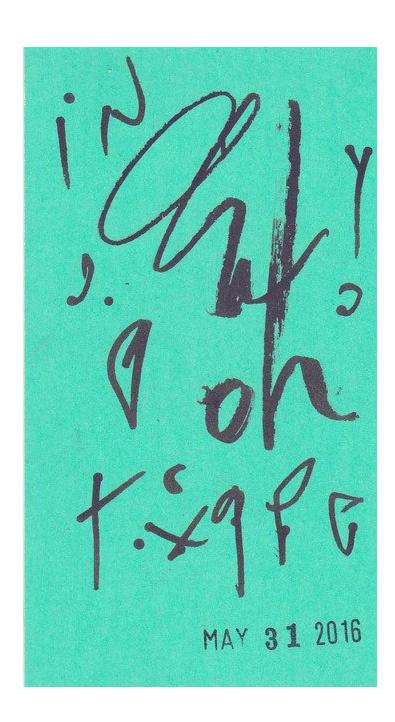
John and Peter are both men.

For the two-dimensional being this will be an absurdity, and it will represent the idea to itself after this fashion:

John and Peter are both Johns and Peters.

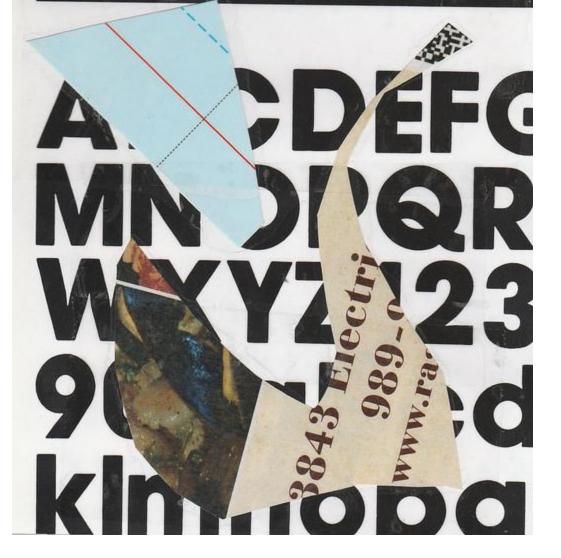
In other words, every one of our logical propositions will be an absurdity to it. Why this is so is clear. Such a being has no concepts; the proper nouns which constitute the speech of such a being have no plurals. It is easy to understand that any plural of our speech will seem to it an absurdity.

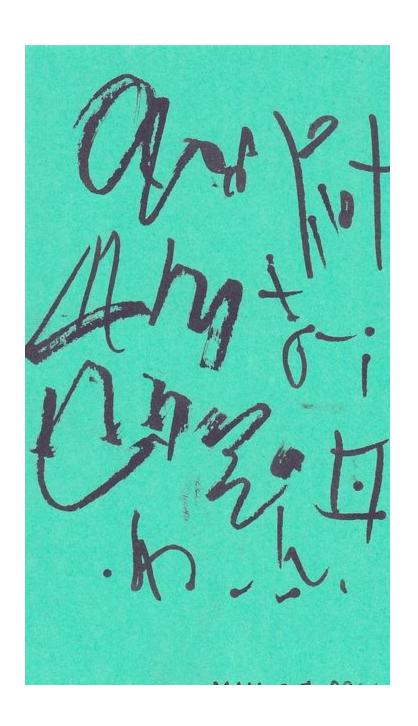






Avant Garde Bold



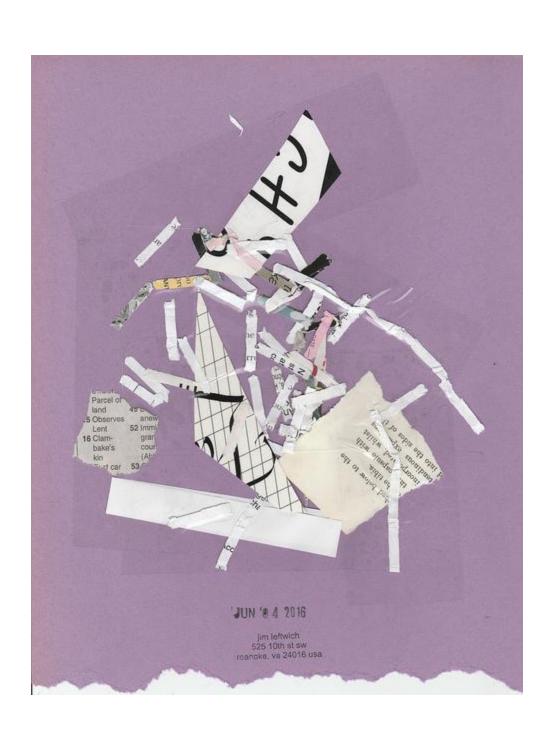














Lint poem



Lint poem



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Gerald Janecek

in Zaum: The Transrational Poetry of Russian Futurism

And even if, as it would turn out, Uspensky did not himself approve of zaum ("it is no merit in an author to invent new words, or to use old words in new meanings which have nothing in common with the accepted ones - to create, in other words, a special terminology" [1921]), Kulbin, Matyushin, and other Union of Youth members certainly did approve of it, thus creating a congenial atmosphere for its development as a verbal parallel to similar developments in the Russian brand of Cubism.

deposition

EARTH SCHENCE. The dropping of Earth mateur ural carriers as floods, streams, sons, winds a mentation.

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L CHEMISTRY. A marcrial derived related by structure that it app related by structure that it appears he derived any other material. 2. MATROMATICS, The bus the immediate the ratio of the change in the value of the independent variable as he latter change approaches zero as a limit; the instantaneous or immediate rate at which one variable changes with respect to changes in the value of another cariables a derived function. Methanol is a believely meethane.

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in the pipeline between the reservoir and the turbine

in the pipeline between the reservoir and the turbine indet.

When a single turbine with governor is supplying an included load, any variation in load will initially produce a change in speed that is sensed by the governor. The turbine guille vanes, or the sogars in the case of impulse turbines, side then opened or chased by the governor to restore the speed to itsy original valle.

The canses which the far furtine guide vanes, or spears, may be opened as closed system maned by the relative inertia of the vater in the supply pipe and the inertia of the rotating parts. If a may pipeline in provided, the closing time must be slow into der to kbep, are presenter rise within reasonable limits of a may be opened by the supply pipe and the inertia of the rotating parts. If a may pipeline in a rotation in the closing time must be slow into der to kbep, are presenter rise within reasonable limits of the surface of the special by the closing time must be slow into der to kbep, are presenter rise within reasonable limits of the surface of the surface of the surface of the surface of the surface. The surface of the surface o

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with their reversible purposes of the case of adjusting the past were generally considered to be considered to the considered to be considered to the con

even when there are guide vanes, because of the hydr

Energy Conversion 461

conditions when they are partly open. A further advantage of this Deriaz passey rubins ye that, when starting up as a pump, the runner fanck can be closed to form a smooth come, and thus in dan be fureth with a minimum of load while submerged in water.

Recent developments and treate. Although hydroclectric sites relatively not to exhang foul centracture gradually deviading, there is an increase demand for pollution-free polwesforceration. Though the hydroclectric in the relatively not to exhang foul centracture gradually deviading, there is an increasing demand for pollution-free polwesforceration. Though the hydroclectric in the pollution of the pollution free pollution free pollutions, because the necessity foundation.

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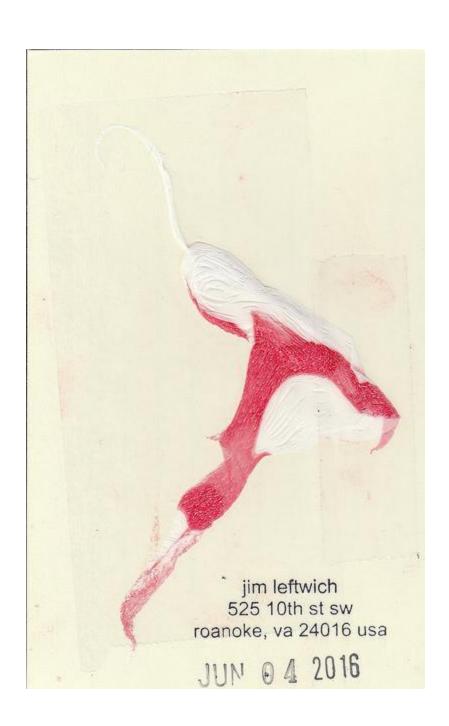
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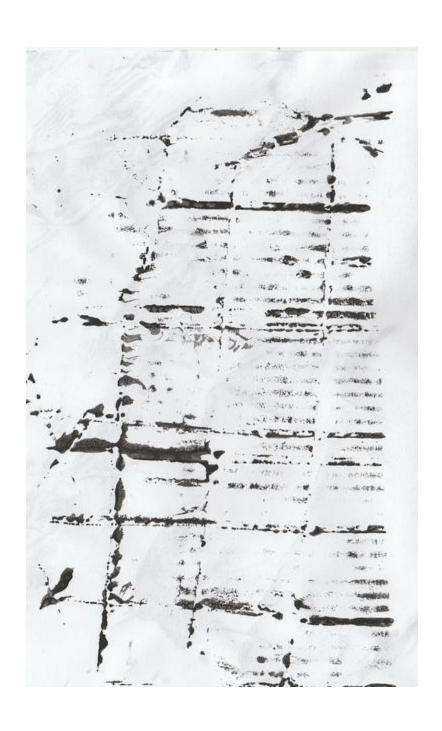


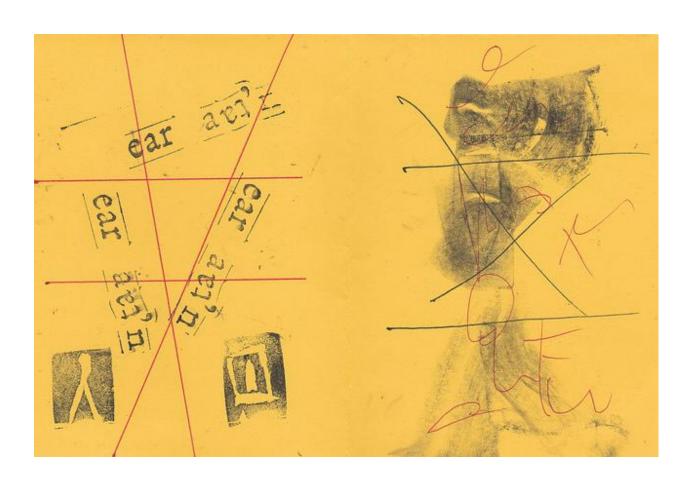
















ng our attention strictly to the movements of and supination, it is necessary to study the im by which they

ted. ll be remembered e description given revious chapter, the the radius is like a sk of bone united to er extremity of the The margin of this coated with articular e, and fits into the low on the outer side pronoid process of the fled the lesser sigmoid where it is held in i by a collar or band, he orbicular ligament



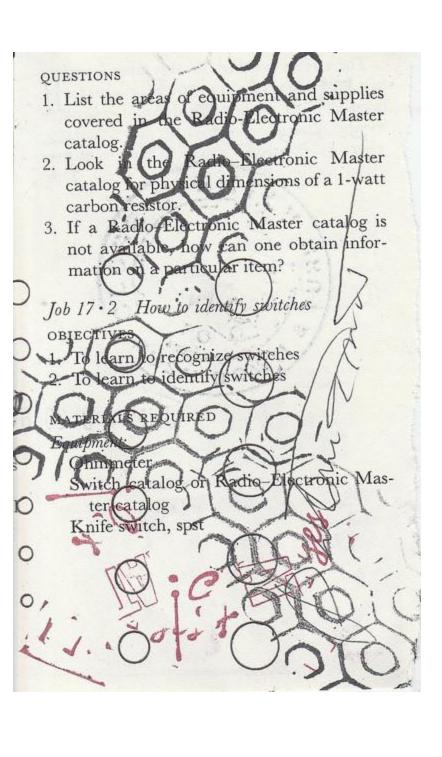
Fig. 95. A view of the bones of e right elbow with the head of the dius withdrawn from the lesser gmoid notch and the orbicular rament.

Trochlear surface of humerus.
Capitellum.
Head of radius.
Coronoid process of ulna.
Internal condyle of humerus.
Coronoid fossa of humerus.
External condyle of humerus.
External lateral ligament of elbow.
Orbicular ligament.
Lesser sigmoid notch.
Sarface of attachment of brachialis anticus.
Bicipital tubercle of radius.
Radius.
Ulna.

at this joint is in no way are better shown in the

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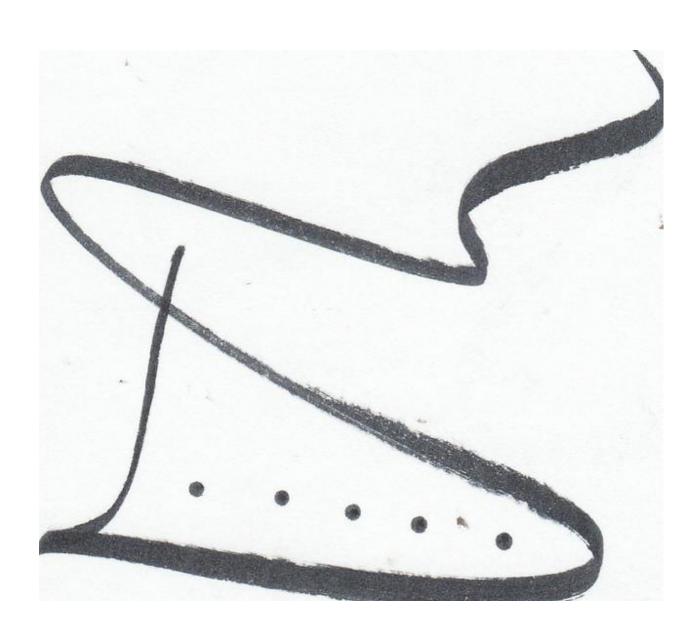


Leaded 1 Point

The formula of the Bauhaus in April 1919 has become both andmark and a second in the history of design and design contains. During its break time (the school was closed by the hasis in 1933), its fame and according were based on its secondly avant-garde teaching means as, and its attempts to relate creativity and changing contains of craftsmanship to the demands of industrial production.

Leaded 2 Poin

he formation of the Bauhaus in April 1919 has become both landmark and a legend in the history of design and design education. During its brief lifetime (the school was closed by he Nazu in 1933), its fame and notoriety were based on its eeming avant-garde teaching methods, and its attempts to elate an attivity and enanging concepts of craftsmanship to use of industrial production.







Gerald Janecek

in Zaum: The Transrational Poetry of Russian Futurism

Kruchonykh credits David Burliuk, the great initiator and self-styled "Father of Russian Futurism," with suggesting the idea of zaum to him. In a 1959 statement written to answer a question by Nikolay Khardzhiev about when zaum originated, Khardzhiev reports that Kruchonykh answered:

At the end of 1912 D. Burliuk somehow said to me: "Write a whole poem of 'unknown words [nevedomykh slov]." And I wrote "Dyr bul shchyl," the five-line poem which I included in the book I was then preparing, Pomada (it came out in the beginning of 1913). In this book it was said: a poem of words not having a definite meaning. In the spring of 1913, on the advice of N: Kulbin, I (and he, too!) put out Declaration of the Word as Such (in it Kulbin had added his own small bit), where for the first time zaum language was proclaimed and a fuller characterization and foundation was given for it. (Khardzhiev 1975b:36)

With this suggestion of Burliuk's and the resultant poem, "Dyr bul shchyl," written in the same month (Kruchonykh 1923d:38), we can begin the official history of zaum.

Gerald Janecek

in Zaum: The Transrational Poetry of Russian Futurism

"Dyr bul shchyl" remains Kruchonykh's most famous or, perhaps more accurately, notorious poem. It became a symbol of the Futurist movement and, for its critics, of Futurism's wildest excesses, a poem which, as Kruchonykh later noted, "was, they say, much more famous than I myself". At the same time it represents a step never taken by Marinetti and Italian Futurism and only subsequently by the Dadaists. As it first appeared in Pomade in March of 1913 (Kruchonykh says January), it was No. 1 of three poems introduced by the phrases: "3 poems/written in/ their own language/ it differs from others:/ its words do not have/ a definite meaning".

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36 Point

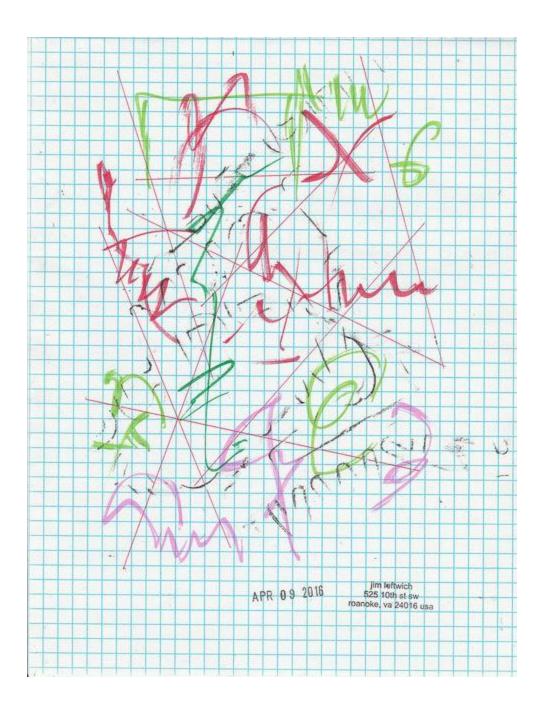
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18 Point

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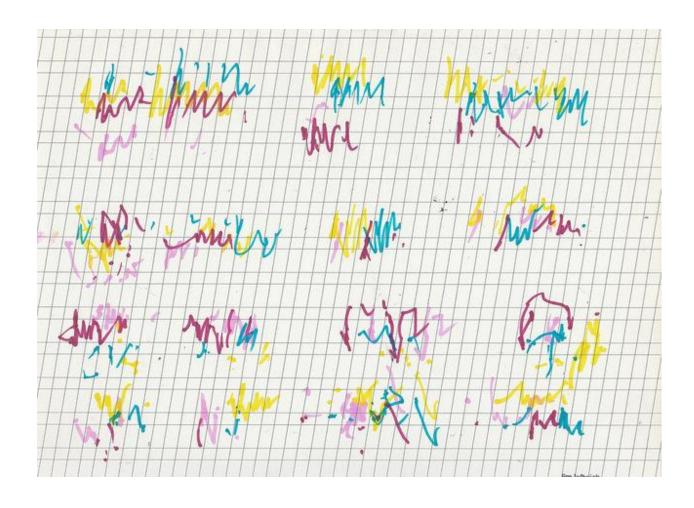
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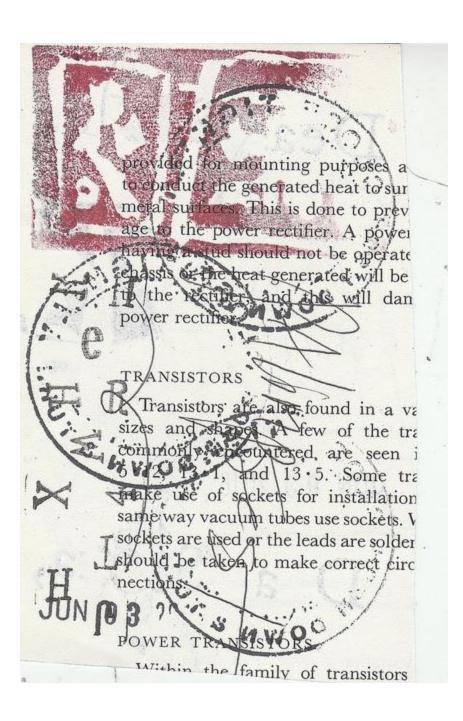


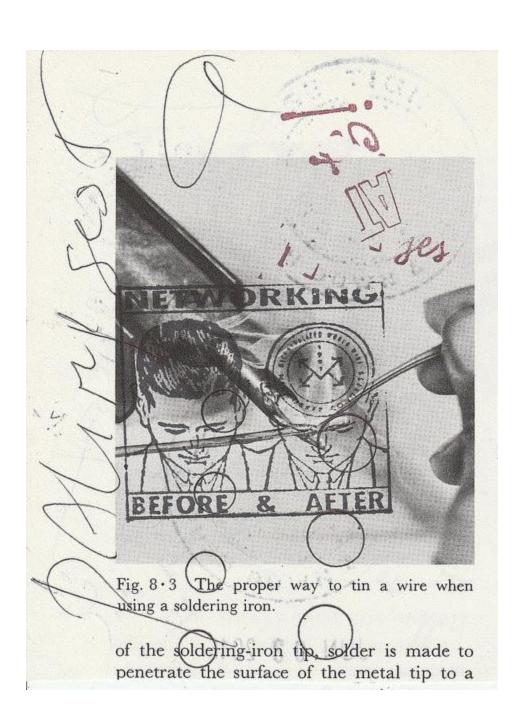














OSCILLOSCOPE SCREEN NEGATIVE VARIATION CYCLE CYCLONE

JUN 93 2016

cyclotron

formatically the teraction between plane and the teraction bet control systems and mechanical or elecin relationship to each other; for example, p. Patella, or knowpan.
L. Ligament of the patella.
L. Tubercle of tible.

cycle 1 d day three could be c

rounded cord-like form, is; surface of the external cond below to the head of the fibr

A serie w the battle in the p stages in the lift and a ad with blood will Xarcs. In a set of advanajax will be there agby one positi ber reome upon the wall to, a permu les of plants elements, the the last memet of elements that hall rust in shade, or shagement chan the 'twixt blind hopes by hav posil that were series oill wents order 'and usually are repeat bers whereby a ent advance one ccur in the same

The CYCLE of an alternating of loscope when the wave is co hown on an oscilht image.

cycle of erosion \'sī-kəl əv i-

EARTH SCIENCE. The successor other surface features as eros valleys and to a base d old age. level. The three main stages time during

The CYCLE OF EBOSION represen which erosion to place.

cyclone \'si-,kl EARTH SCIENC winds move tion of spiral ern Hemisphe

of low atm. ard toward being count pckwise in ti

essure in which with the direcse in the Northrn Hemisphere.

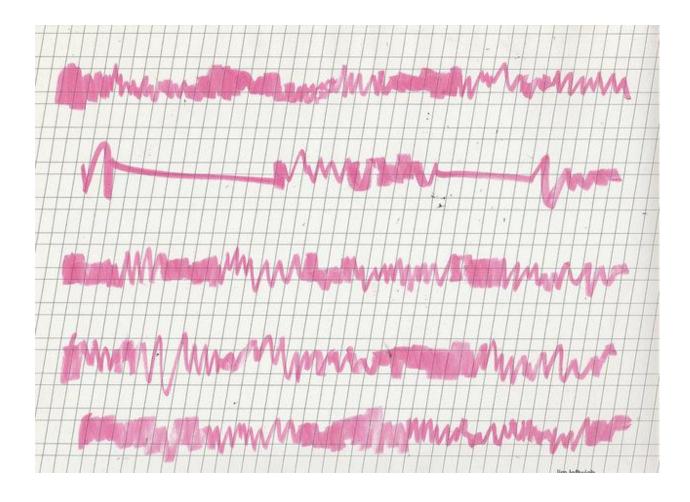
tion" or "low" in A CYCLONE is to n the equatorial Temperate zon

cyclotron \'si-kloter the two halves of a powerful ele

having at its cenbetween the poles are evacuated and

jim leftwich 525 10th st sw roanoke, va 24016 usa

nection wiring diagrams is beyon of this book However, having become quainted with one such wiring diagram student can with practice adapt himself to other, similar forms of wining diagrams. Figure 16 . 7 is an example of an interconnecwilling diagram. Notice that one unit join other wires or from other dles. Because these bundles of wife deliver the single wires that have joined it to other units mey are often called a wire harness. Symbols are also used to represent wire bundles One such symbol is seen in Fig. 15 · 14a.



apron upon gear
he crop pro beholder trek
tangerine pie rats & blik
Mount Sewer Rat
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they were wearing the hoofs of carrion

they were hearing the roofs of clarion

they were bearing the horses of clarity

they were beating the horses of calamity

phrase remains spite cate
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tion plural ward terpretation
The Numes this pallet-jack
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once what
squeezed out of the poem

the ladder wordladders
letters litter
the lotter the lutter

the Luddite lottery

no larger picture longer emerges or merges our mergers from the foam of units unlit juxtaposed or posited 3. right-hand III
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chimney acres kineme
mop goatly nibble
tooth rooster chaplin

3. ri ha II be trem saxo chim acr kin mo goa nib too roos chap

3. ght nd I
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is combing the
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beaming boom
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nouns evid are
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paper who, there
is a place on the right

capsize, sports fans lyrical washboard negotiations juxtaposed undo, maneuvers hyperbolic rupt and wayward, summary arguments disorganized amid aromatic chapbooks, snaps or rows the economies cryptic on wallpaper wrappers cyborg soup can calypso syntax snide and scrutinized.

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zygote tsunami eye plum

nose sock toes
less sonic toes
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crinkled fire
serenity
fort cheese restarts cilantro
ultimate mirror

zeal yam mask helix
sinus kettle slick
hiking minim anima

paper rebar
dazed razor dragon
curved public
malice silence
lizard
lapidary parade
rapid arch
baked okra rakish Kabbalah

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from New Ways of the Word (the language of the future, death to Symbolism) by A . KRUCHENYKH (1913)

What is surprising is the senselessness of our writers striving so hard for meaning.

Wishing to depict the incomprehensibility, the alogicality of life and its horror, or to depict the mystery of life, they make recourse time and again to the same (as always, as always!) "clear neat" common language

this is the same as feeding a starving man cobblestones, or trying to catch small fish with a rotten net!

We were the first to say that in order to depict the new-the future-one needs totally new words and a new way of combining them. This absolutely new way will be the combination of words according to their inner laws, which reveal themselves to the wordwright, and not according to the rules of logic or grammar as was the case before us.

coat of eros
peer rose
byte a soap
murmur mirror
Kore or rose
pour our rose
nod or rote
roterose

cat of eros
peer ruse
bite a soap
fur fur mirror
core or rose
pour our nose
non or rote
roterose

cut of eros
pier ruse
bite a soak
furl fur mirror
ore or rose
our our nose
noon or rote
roterose

hut of eros
pie ruse
cite a soak
curl fur mirror
pore or rose
our sour nose
noon or mote
roterose

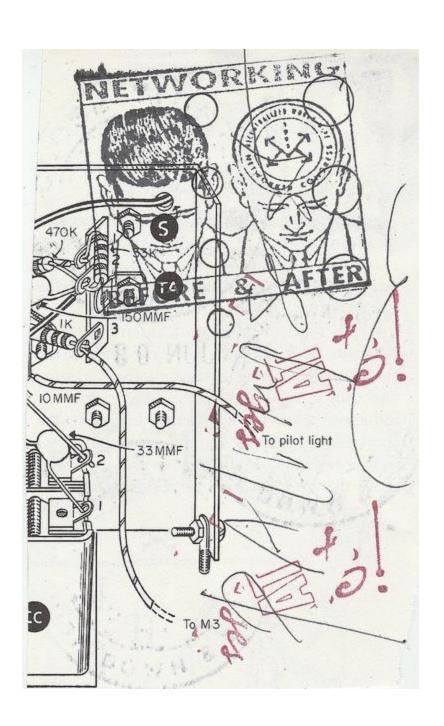
hat of eros pit ruse

cite a cloak curl far mirror pare or rose tour sour nose noon or mite roterose

hot of eros
pot ruse
cute a cloak
curt far mirror
park or rose
turn sour nose
moon or mite
roterose







TENTE LA SERVICIO

The formation of the Bauhaus in April 19 has become both a landmark and a legend in the history of design and design education. During its brief lifetime (the school was closed by the Nazis in 1933), its fame and notoriety were based on its seemingly avant-garde teaching method and its attempts to relate creativity and changing on the person of craftsmanship to the demands of industrial production.

Leaded 2 Point

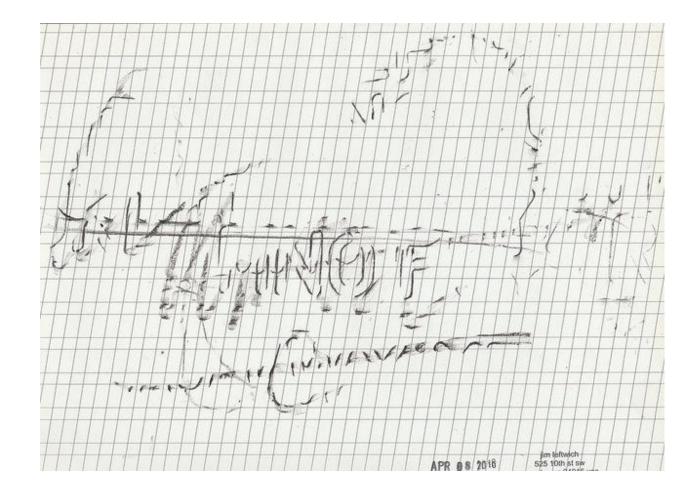
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Leaded 1 Point

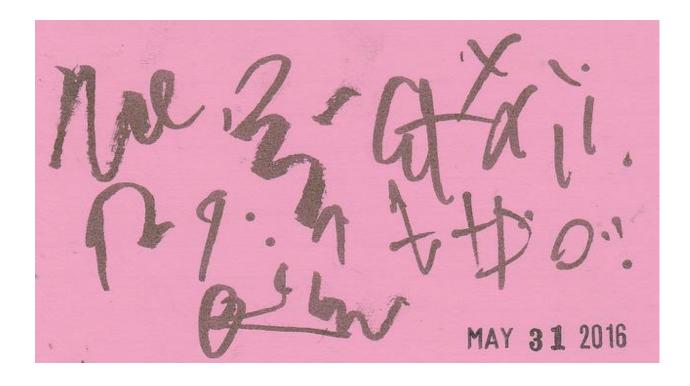
of the Bauhaus in April 1919 has become by landmark and a k in the history of deal d design educat uring its brief lifetime (hool was closed ne Nazis d on its n 1933), ita e and notoriety were b and its avant-garde teaching metho relate creativity and cha attem ng condustrial cepts of panship to the demands of production

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The formation of the Bauhaus in April 1919 has become both a law tark and a legend in the history of design and essign education. During its





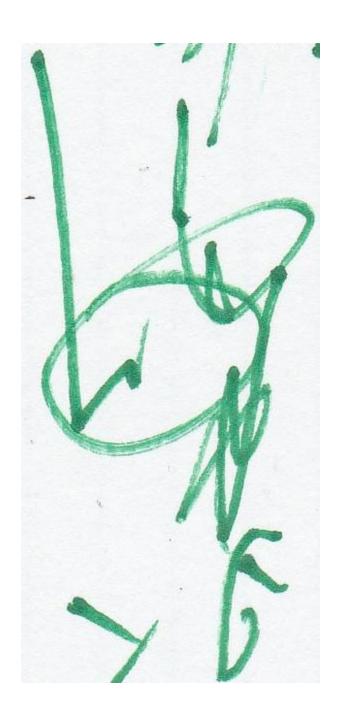






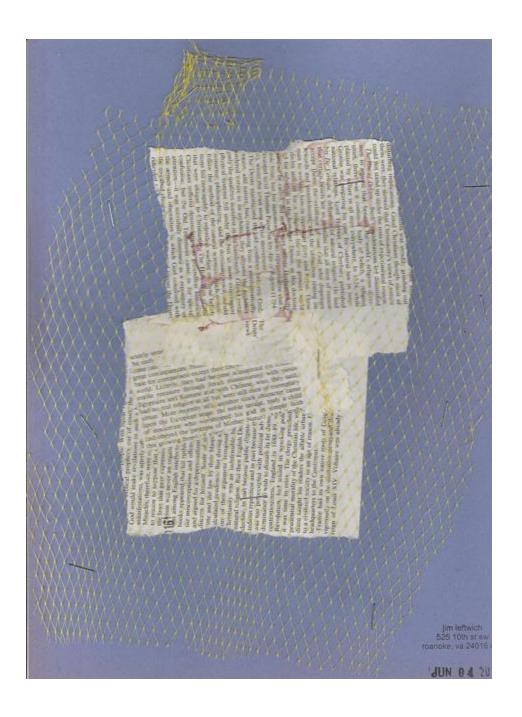






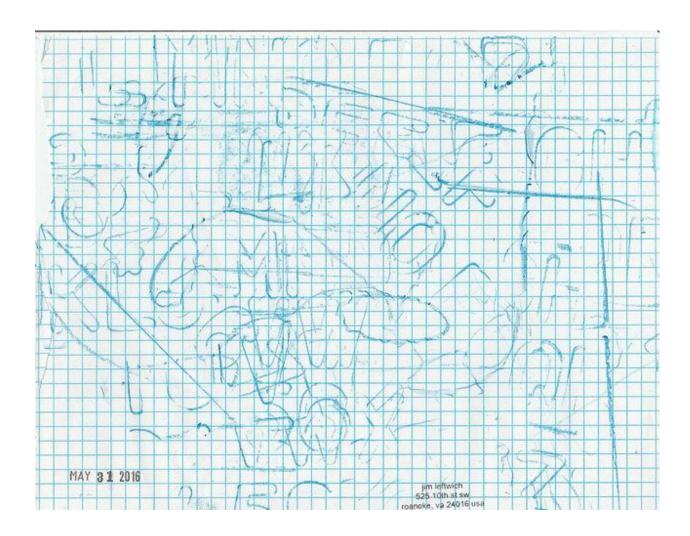










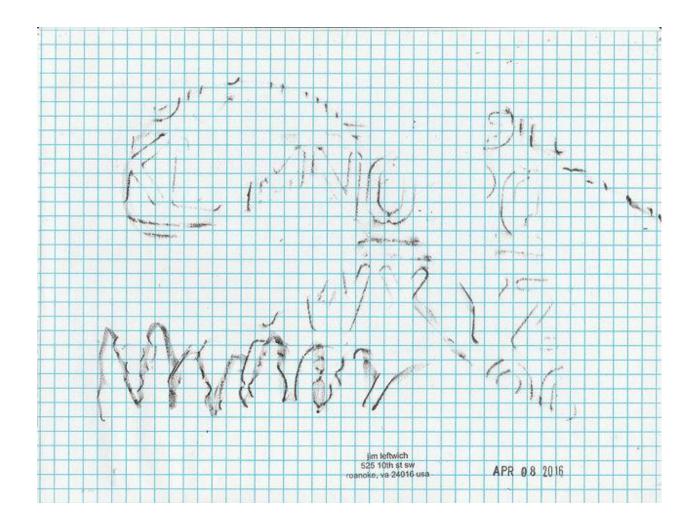


Irregularities in the speech structure are admissible:

1. grammatical irregularity-unexpected twist



- a. lack of agreement in case, number, tense, and gender between subject and predicate, adjective and noun: lake ran past white flying
- b. elimination of the subject or other parts of speech, elimination of pronouns, prepositions, etc.



c. arbitrary word-novelty (pure neologism): he doesn't give a "shoot" (A Trap for Judges, 1), dyr bul shchyl etc.

d. unexpected phonetic combination: euy, rlmktzhg . . . (Let's Grumble).

o and flo ound a thought, as distant northern s

ith of a bright girdle